

PPN # 470116 - BID 37484

TO BE PUBLISHED ONE TIME ON MAY 26, 2010

SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, June 4, 2010 for the following project:

Water Distribution System to serve Firepoint Addition

448-90470 TIED WITH

Toben from the south line of Comotara Industrial Park 5th Addition to the south line of 34th Street North to serve Firepoint Addition (west of Webb, south of 37th Street South)

472-84885

GROUP 1 LUMP SUM BID ITEMS (735443)

Mobilization	1	LS
WL Pipe 12"	495	lf
WL Pipe 12", DI CL	14	lf
Fire Hydrant Assembly	1	ea
Valve Assembly, Anchored, 12"	1	ea
Site Clearing	1	LS
Site Restoration	1	LS
Seeding	1	LS

GROUP 2 LUMP SUM BID ITEMS (766250)

AC Pavement 7" (5" Bit Base)	2,043	sy
Reinf Crushed Rock Base (6")	2,542	sy
Concrete Pvmnt (VG) 7" (Reinf)	86	sy
Comb. C & G (6 5/8" & 1 1/2")	988	lf
Mono Edge Curb (3 5/8" RL & 1 1/2")	63	lf
MH, Reinforced Concrete	3	ea
MH, Type P, Standard (6')	1	ea
Concrete C & G Removed	80	lf
Hedge Row Removed	100	lf
Pipe, RCP, 36"	13	lf
Pipe, RCBC (6' x 8")	150	lf
Pipe, RCBC (4' x 8")	80	lf
Remove Existing Wingwalls & Toe Walls	1	LS
Fill, Sand, Flushed and Vibrated	83	lf
Excavation	1,450	cy
Compacted Fill (95% Density)	2,725	cy
Site Clearing	1	LS
Site Restoration	1	LS
Seeding	1	LS

GROUP 2 MEASURED QTY BID ITEMS (766250)

BMP, Linear Sediment Barrier	1,070	lf
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All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, May 20, 2010

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at:
<http://ep.wichita.gov/>